



RECEIVED
MILFORD TOWN CLERK
JAN 11 6 PM 3:40

TOWN OF MILFORD, MASSACHUSETTS
MILFORD YOUTH CENTER
MILFORD YOUTH COMMISSION
24 Pearl St., Milford, MA 01757
(508) 473-1756 Phone
(508) 473-4388 FAX



Milford Youth Commission NOTICE OF MEETING
REMOTE MEETING

Date: January 11, 2022

Time: 6:15pm

Location: *Pursuant to Chapter 20 of the Acts of 2021 Act Extending Certain COVID-19 Measures Adopted During the State of Emergency, which Act extends Governor Baker's March 12th, 2020 order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 18, this meeting is being conducted via remote participation only. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Office. Where active real-time participation by members of the public is a specific legal requirement, means of public access will be provided. Any member of the public may view the **zoom meeting LIVE at:***
<http://tiny.cc/rgsmuz>

A.) New Business

1. Approval of 12/14/21 meeting minutes
2. Town website Youth Commission Page updated 1/3/22
3. Update on scribe position
4. Collect Conflict of Interests
 - i. Due to Town Clerk by end of January
5. Report of findings of other youth commission membership numbers
6. Health Department update
 - i. Will occur every month to advise on guidelines – Meeting on 1/6/22 to discuss current rise in COVID cases amongst youth and staff
7. Fund Balance as of 1/4/22: \$54,592.19
8. Signing of warrants:
 - i. 22-22 Revolving Account for \$130.94
 - ii. 22-28 Revolving Account for \$580.99
 - iii. 22-28 Maintenance Account for \$1,327.90
9. CraftRoots fundraiser event:
 - i. Friday, 9/9/22 with PubKings
 - ii. Friday, 9/16/22 with McCrites
10. Finance Meeting request for capital plans for 6 pm – see attachment (2 potential dates:
 - i. January 12th

- ii. February 9th
- iii. March 9th
- iv. April 13th
- v. May 11th
- vi. June 8th

B.) Invitation to Speak


C.) Directors Report:

1. After School Program:
 - a. December enrollment: See attachment
 - b. January Programs: See attachment
 - c. Staffing: Part-Time staff hires: Ashlynn Ringo
2. Rentals/Other MYC Programs:
 - a. Online google calendar:

https://calendar.google.com/calendar/embed?src=milfordyouthcenter24%40gmail.com&ctz=America%2FNew_York
 - b. MYC AM Programs in January
 - i. Kids Play- Board of Health approved to go forward with 0-5 play group, once a week; \$5 donation per session, parents/guardians must stay
 - ii. Senior Walking – Tuesday mornings from 10:30 am – 12:00 pm, Fridays from 12:30-2:00
3. Building Updates:
 - a. Looking to start design work for Dance Room: Emailed signed contract with architect – waiting on design meeting
 - b. Snowguard's update and install estimated to start January 2022
 - c. HVAC – Design meeting 1/6/22
4. Donations Updates:
 - a. See newsletter for monthly updates for misc. donations
 - b. Alavi + Braza, P.C.- \$5,000
 - c. ANP Bellingham Energy Company, LLC and Mike Volpe - \$3,000
 - d. Benjamin Moore & Co. and Scott Kaplan - \$2,500;
 - e. National Grid for their Employee giving program (C. Alves, Joseph Arcudi, Clifford Ferrone) -\$646.60
 - f. Colin Woodworth and the #GivingTuesday program at Point32Health donation of \$250 PLUS the matching donation from HARVARD PILGRIM HEALTHCARE of \$250
 - g. Chuck Calagione -\$200
 - h. Karen Kelly - \$200
 - i. Paul and Samantha Ipolitti for their generous donation of \$100 donated on behalf of the Waters Corporation holiday collection
 - j. Patricia Morrill -\$100
 - k. Alison Cluster - \$100

- l. John and Joe Day, In honor of the Stacy 8 Blue teachers and their generous donation of \$50
- m. Holiday Giving Campaign: \$10,000 worth of gifts distributed to 130 youth
- 5. Other:
 - a. Staff:
 - i. Ian – VTO: January 7-14, 2022
 - ii. Annual reviews in February

The listing of matters above are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



Name

_____1/6/2022_____

Dated



JANUARY



Mon	Tue	Wed	Thu	Fri
3 Quiet Zone 2:30-3:30   STEAM 3:30	4 Quiet Zone 2:30-3:30 Arts & Crafts 3:30 Gardening 3:30	5 Quiet Zone 2:30-3:30   Knock Out 3:30	6 Quiet Zone 2:30-3:30   Boxing 3:30	7 Yoga 3:30  Weight Room 3:30
10 Quiet Zone 2:30-3:30   Dodgeball 3:30	11 Quiet Zone 2:30-3:30 Arts & Crafts 3:30 Gardening 3:30	12 Quiet Zone 2:30-3:30 Therapy Dog Training 3:30  Four Square 3:30	13 Quiet Zone 2:30-3:30   Boxing 3:30	14 Half Day Open Gym 10:30-3:00 
17 MLK Day MYC Closed 	18 Quiet Zone 2:30-3:30 Arts & Crafts 3:30 Gardening 3:30	19 Quiet Zone 2:30-3:30   Pickleball 3:30	20 Quiet Zone 2:30-3:30   Boxing 3:30	21 FitFun 3:30  Weight Room 3:30
24 Quiet Zone 2:30-3:30   Nutrition 3:30	25 Quiet Zone 2:30-3:30 Arts & Crafts 3:30 Gardening 3:30	26 Quiet Zone 2:30-3:30   Volleyball 3:30	27 Quiet Zone 2:30-3:30   Boxing 3:30	28 FitFun 3:30  Weight Room 3:30
31 Quiet Zone 2:30-3:30   STEAM 3:30			 The Youth Center also offers a free snack and dinner program, due to the collaboration of CACFP, Hockomock Area YMCA and the Milford School Food & Nutrition Services department. We also have a commercial washer and dryer where youth can do their laundry for free. *Masks are required for entry*	



The Milford Youth Center is open for youth, ages 8-18 years old (who attend Milford Schools or reside in Milford), free of charge, from 2:15-6:00 pm Monday through Friday (unless otherwise noted on our calendar). MYC Registration & Emergency Contact information due on start date by 1PM. You can find these forms on-line at www.milfordyouthcenter.org (Available in English, Spanish and Portuguese). Dates and times are subject to change. Please review discipline, weather, health and traffic policies!

Number of Youth Members utilizing the After-School, Snack and Dinner Program

December

Date	Attendance	Snacks	Dinner
1-Dec	119	41	46
2-Dec	100	27	49
3-Dec	83	45	35
4-Dec	x	x	x
5-Dec	x	x	x
6-Dec	119	39	45
7-Dec	117	38	40
8-Dec	123	37	45
9-Dec	105	38	40
10-Dec	104	36	33
11-Dec	x	x	x
12-Dec	x	x	x
13-Dec	89	33	43
14-Dec	105	33	36
15-Dec	120	21	50
16-Dec	96	20	41
17-Dec	73	24	40
18-Dec	x	x	x
19-Dec	x	x	x
20-Dec	107	45	30
21-Dec	96	20	41
22-Dec	119	31	44
23-Dec	71	14	35
24-Dec	x	x	x
25-Dec	x	x	x
26-Dec	x	x	x
27-Dec	17	6	*
28-Dec	18	5	*
29-Dec	22	9	*
30-Dec	17	4	*
31-Dec	x	x	x

December break 12/27-12/30

1820 566 693

Monthly Average Snacks:

Monthly Average Attendance:

Monthly Average Dinner:

* We did not have the snack and/or dinner program.

x = No After-School Program.

26.95238095

86.66666667

40.76470588

MYC
5 Year Capital Plan

SECTION 1: Please update your 5 year capital plan for amounts, expected fiscal year, and the addition or removal of items. Please write over the amounts, cross out to remove and use the space below for additions. If you prefer you can make the changes in the Excel version emailed to you and fill out the required fields.

Department	Item	2021	2022	2023	2024	2025	TOTALS
MYC	Snow Guards for Roof (May Town Meeting)	\$ 17,000	\$ -		\$ -	\$ -	\$ 17,000
MYC	Basement & Gym (Engineer Design) October Town Meeting	\$ 30,000		\$ -	\$ -	\$ -	\$ 30,000
MYC	Basement dehumidification completion	\$ -	\$ 175,000		\$ -	\$ -	\$ 175,000
MYC	Gymnasium (Installation of air control system)	\$ -	\$ 300,000		\$ -	\$ -	\$ 300,000
MYC	Basement Electrical Upgrades	\$ -	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000
MYC	12-15 Passenger Van	\$ -	\$ -	\$ -	N/A	N/A	
TOTALS:		\$ 47,000	\$ 475,000	\$ 10,000	\$ -	\$ -	\$ 532,000

Additions:

SECTION 2: Please indicate all of the items expected to be placed on the October 2016 Special Town Meeting for potential funding. Please use the same description as above and give a brief summary of the nature of the project. If your request does not appear on the list provided please explain in more detail the justifications of the status of the request whether emergency, unforeseen, or any other situations.

Description: